



AGENDA

ELECTORAL AND BOUNDARY REVIEW COMMITTEE

Wednesday, 27 March 2024, at 10.00 am Ask for: **Joel Cook**
Council Chamber, Sessions House, County Telephone: **03000 41692**
Hall, Maidstone

Membership (11)

Conservative (8): Mr A Kennedy (Vice-Chairman), Mr N Baker, Mrs P T Cole,
Mr D Jeffrey, Mr J A Kite, MBE, Mr R C Love, OBE,
Mrs S Prendergast and Mr R J Thomas

Liberal Democrat (1): Mr A J Hook

Labour (1) Dr L Sullivan

Green and
Independent (1) Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Election of Chair
- 2 Substitutes
- 3 Declarations of Interest on any items on this agenda
- 4 Minutes - 28 March 2023 (Pages 1 - 2)
- 5 County Scale of Election Fees and Expenses (Pages 3 - 16)
- 6 Electoral Changes Orders - Ashford (Pages 17 - 22)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 19 March 2024